

SHELL EMPLOYEES SAVINGS & LOAN ASSOCIATION, INC.

 $\underline{40}$ F The Finance Center, 26 St. cor. 9th Ave. Bonifacio Global City Taguig Telephone # $8359\text{-}0213,\ 8359\text{-}3818,\ 83594150,\ 8983\text{-}1874$

Website: www.sesla.com E-mail add: asksesla@gmail.com Photo 1x1

By filling out this Membership Application Form and by affixing your specimen signatures below, you hereby confirm the following:

- 1. That you have been duly notified and informed about the purpose of processing your personal information.
- 2. That you have given your expressed consent and authorize SESLA, its officers, staff and duly authorized Data Processors to process your personal information for the purpose of processing your application for membership with SESLA.
- 3. That you have authorized SESLA, its officers, staff and duly authorized data processors to validate the authenticity of all the information contained herein as well as all the documentary requirements you have submitted herewith with the Data Controllers that have custody of such information.
- 4. That face to face contact and personal interview was conducted by and between you and a SESLA representative to facilitate this application.
- 5. That you have authorized SESLA, its officers, staff and its duly authorized Data Processors to control your personal information until the duration of your membership with SESLA and that you further authorize SESLA to destroy and delete such personal information upon the cessation of your membership.

* * * MEMBERSHIP APPLICATION FORM * * *

| IMPORTANT ⇒ | nave filled out this | Membership : Please check box | | | | |
|---|---------------------------|---|---|------------|--|---|
| | _ | | | New Member | Data | |
| | correctly and completely. | | | New Member | Date: | |
| | | | | | Update | Date: |
| MEMBER'S NAME (L | AST, FIRST, MIDD | LE NAME) | | MOTHER'S N | AIDEN NAME | STAFF NO. |
| | | | | | | |
| Present Address : | | | Permanent Address : | | | |
| Present Address : | | | Permanent Address . | | | |
| Nationality Date of Birth Place of Birth | | | Tax Identification N | _ | SSS No. | |
| Nationality | | Place of Birth | Tax Identification No. | | 333 No. | |
| | (dd / mm / yr.) | | | | | |
| Contact Nos : | | Sex : | Civil Status : | | Personal E-mail Address: | |
| | | Male / Female | | | | |
| Minimum CapCon : Php One-Time Build-up Monthly CapCon : Php | | | | | | |
| Effective Date : | | | Effective Date : | | | |
| Mode of Payment : Payroll Deduction which I hereby authorize SESLA/COMPANIES or its designated agent to deduct from salary | | | | | | |
| due to me from COMPANIES the amount representing my CapCon with SESLA. | | | | | | |
| PDC Note: Payment of minimum capital contribution and membership fee are requisites for membership per BSP Circ 1045. | | | | | | |
| BUSINESS/WORK INFORMATION: | | | | | | |
| Name of Company | | Business Address : | | | | |
| | | | | | | |
| Telephone No. : | Date joined SHELL : | E-mail address : | Present Salary: | 1 | Bank Account No : | |
| | (dd / mm / yr.) | | Р | | | |
| BENEFICIARY: (attach additional sheet if necessary) NATURE OF BUSINESS/WORK | | | | | | |
| Name/s Relationship Birthday (dd/mm/yr.) | | | | | | |
| , 5 | | No. at a state of the state of | | ,,,, | | |
| | | | | | | |
| | | | | | SOURCES OF FUI | NDS: |
| | | | | | 1.) | |
| | | | | | 2.) | |
| MEMBER'S SPECIMEN SIGNATURES : | | | | | | |
| | | | | | | |
| 1 | | 2. | | 3. | | |
| | | <u> </u> | sted with prominent public position in (a | | hstantial authority over nolicy, operations of | or the use or allocation of government- |
| Politically Expos | ed Person (PEP | A PEP is an individual who is or has been entrus owned resources; (b) a foreign State; or (c) an in Role/Position | nternational organization. | Entity | bstantial authority over policy, operations t | Term of Office |
| | YesNo |) | | | | Term of office |
| Nature of Service or Product to be availed: Capcon Savings SSD Placement Loan Availment (check ALL that apply) | | | | | | |
| I attest that all information, data and documents provided herein and during the face to face and personal interview are accurate and | | | | | | |
| legitimate. I am aware that any falsity of the foregoing may result to the rejection of my application and may also render me liable under applicable administrative and criminal laws. I pledge that I will abide with the By-laws, Rules and Regulation and policies of SESLA upon approval | | | | | | |
| of my membership. | | | | | | |
| | | | | | | |
| Signature over Printed Name / Date | | | | | | |
| THIS PORTION IS FOR SESLA USE ONLY | | | | | | |
| Face to Face Contact, Personal Interview, Membership Orientation Program, Signature Verification and Profiling conducted: | | | | | | |
| | | Date : | | | | |
| | A Representative) | 1 | | | | |
| Approved by: | | | | | | |
| 1. GM | | | Board Resolution Number: | | | |
| 2. Trustee | | | | a.iibei | | |
| 3. Trustee | | | | | | |
| 4. Trustee | | | Board Resolutio | n Date: | | |
| 5. Trustee | | | | | | |